



HOUSE CALENDAR
35th Legislative Day
Thursday, March 28, 2013
House Convenes at 12:00 Noon

Thom Tillis, Speaker

STATE BOARD OF COMMUNITY COLLEGE ELECTION

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. on Friday)

- HB** **440** McGrady, Daughtry, Harrison and Bryan (Primary Sponsors) - NORTH CAROLINA BENEFIT CORPORATION ACT.
- HB** **441** C. Graham and Goodman (Primary Sponsors) - ROBESON COUNTY DRAINAGE DISTRICT.
- HB** **442** R. Brown - MUNICIPAL INCORPORATION CHANGES.
- HB** **443** Hager, Starnes, Hardister and Johnson (Primary Sponsors) - NC PUBLIC CHARTER SCHOOL BOARD.
- HJR** **444** Davis and T. Moore (Primary Sponsors) - CONFIRM ANDREW T. HEATH TO INDUSTRIAL COMMISSION.
- HB** **445** Gill - NCSU TURTLE RESCUE TEAM SPECIAL PLATE.
- HB** **446** Insko and Foushee (Primary Sponsors) - MOREHEAD PLANETARIUM SPECIAL PLATE.
- HB** **447** McManus - RESTORE TEACHING FELLOWS PROGRAM.
- HB** **448** Lucas, Glazier, Floyd and Szoka (Primary Sponsors) - CONTAIN COUNTIES' INMATE MEDICAL COSTS.
- HB** **449** Starnes - STATE CONTRACTS/FURNITURE.
- HB** **450** Starnes - CONTINUE CHILD SUPPORT/21 YEARS/COLLEGE STUDENTS.
- HB** **451** Starnes - ELECTION OMNIBUS.
- HB** **452** Holloway, Glazier, Faircloth and Lucas (Primary Sponsors) - 2013 SCHOOL SAFETY ACT.
- HB** **453** J. Bell, Hager, Lewis and T. Moore (Primary Sponsors) - CORRECT TAXATION OF COMPUTER SOFTWARE.
- HB** **454** Lambeth - CAREER PREP ADULT HIGH SCHOOLS.
- HB** **455** Pierce, L. Hall, Michaux and McManus (Primary Sponsors) - VOTING IMPROVEMENT ACT.
- HB** **456** Carney, Bryan, Cunningham and Jeter (Primary Sponsors) - DOMESTIC VIOLENCE FATALITY REVIEW TEAM/MECKLENBURG COUNTY.

CALENDAR

LOCAL BILLS

THIRD READING - ROLL CALL

HB **191** B. Brown - GRIFTON/DEANNEXATION. (Finance) (1st Edition)

SECOND AND THIRD READINGS

HB **195** Jeter - CORNELIUS/EXTEND USE OF DESIGN-BUILD.
(Regulatory Reform Subcommittee on Local Government) (1st Edition)

HB **222** Committee Substitute - Moffitt and Ramsey (Primary Sponsors) - BUNCOMBE
COUNTY/USE DESIGN-BUILD METHODS. (Finance) (2nd Edition)

PUBLIC BILLS

THIRD READING - NON - ROLL CALL

SB **20** House Committee Substitute - Bingham and Allran (Primary Sponsors) - GOOD
SAMARITAN LAW/NALOXONE ACCESS.
(Amendments No. 1 and 2 Adopted 3/27/13)
(Judiciary Subcommittee B) (4th Edition)

SECOND AND THIRD READINGS

HB **194** Whitmire, Moffitt, Setzer and L. Bell (Primary Sponsors) - ALLOW PROGRAM
FOR THE ASSESSMENT OF VETERINARY EDUCATION
CERTIFICATION/VETERINARY LICENSE.
(Commerce and Job Development Subcommittee on Biotechnology
and Health Care) (1st Edition)

HB **223** Presnell, Moffitt, Hager and Arp (Primary Sponsors) - ELECTRIC MEMBERSHIP
CORPORATIONS/MEMBER CONTROL.
(Regulatory Reform Subcommittee on Business and Labor) (1st Edition)

HB **247** Committee Substitute - Burr, Starnes, Avila and McElraft (Primary Sponsors) -
FREEDOM TO NEGOTIATE HEALTH CARE RATES. (Judiciary) (2nd Edition)

HB **285** Committee Substitute - Tolson and Hollo (Primary Sponsors) - AMEND
RESPIRATORY CARE PRACTICE ACT.
(Health and Human Services) (2nd Edition)

HB **297** Lewis - MATCHING FUNDS REPEAL. (Elections) (1st Edition)

SB **11** Committee Substitute - Gunn - ESTABLISH ORGAN DONATION MONTH.
(Rules, Calendar, and Operations of the House) (2nd Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

Thursday, March 28			Room	Time
APPROPRIATIONS/EDUCATION (JOINT)			421	8:30 am
APPROPRIATIONS/GENERAL GOVERNMENT (JOINT)			1425	8:30 am
APPROPRIATIONS/HEALTH AND HUMAN SERVICES (JOINT)			643	8:30 am
APPROPRIATIONS/INFORMATION TECHNOLOGY			421	10:00 am
APPROPRIATIONS/JUSTICE AND PUBLIC SAFETY (JOINT)			415	8:30 am
APPROPRIATIONS/NATURAL AND ECONOMIC RESOURCES (JOINT)			423	8:30 am
APPROPRIATIONS/TRANSPORTATION (JOINT)			1228/1327	8:30 am
ENVIRONMENT			544	10:00 am
H.B.	<u>89</u>	DENR Support for Regional Water Supply System.		
H.B.	<u>135</u>	Adjust Landfill Permit Fee Timing.		
H.B.	<u>136</u>	Bernard Allen Fund Modifications.		
S.B.	<u>24</u>	Construction/Demolition Landfill Siting.		
GOVERNMENT			643	10:00 am
H.B.	<u>68</u>	Establish Ombudsman/Foster Care/Gaston County.		
H.B.	<u>245</u>	Troutman Deannexation.		
H.B.	<u>290</u>	Rutherford Airport Authority.		
H.B.	<u>294</u>	Authority to Remove Abandoned Vessels.		
H.B.	<u>318</u>	Winston-Salem/Seismic Codes.		
H.B.	<u>326</u>	Rutherford County Condemnation Consent.		
H.B.	<u>334</u>	Buncombe Cty Sales Tax Use Expansion.		
RULES, CALENDAR, AND OPERATIONS OF THE			1228/1327	Immediately After Session
H.J.R.	<u>444</u>	Confirm Andrew T. Heath to Industrial Comm.		

2013 House Request/Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Local Bills	Wednesday, March 20	Wednesday, April 3
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 28	Wednesday, April 10
Public Bills (Appropriations and Finance)	Thursday, April 4	Wednesday, April 17

Crossover Deadline: Thursday, May 16

Eligible to file in 2013 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H)
- (4) Adjournment resolution (H & S).

Denise G. Weeks
Principal Clerk